



**Response Under 37 C.F.R. § 1.116
Expedited Procedure
Examining Group 2625
PATENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|----------------------------|---|------------------------------|
| re the application of |) | |
| Kazuhito GASSHO et al. |) | Group Art Unit: 2625 |
| Application No. 09/988,037 |) | Examiner: M. Robinson |
| Filed: November 16, 2001 |) | Attorney Docket No. MIPFP076 |
| For: PRINT JOB MANAGEMENT |) | Date: July 28, 2006 |
| APPARATUS |) | Confirmation No. 7948 |
| |) | |

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 28, 2006.

Signed: _____

Diane Schwanbeck

AMENDMENT UNDER 37 C.F.R. § 1.116(b)

Commissioner for Patents
Post Office Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicants submit this paper in response to the Final Office Action dated April 28, 2006. Please amend this application as follows:

The **Amendments to the Claims** made herein are reflected in the **Listing of Claims**, which begins on page 2 of this paper.

Applicants' **Remarks** begin on page 4 of this paper.



Response Under 37 C.F.R. § 1.116
Expedited Procedure
Examining Group 2625
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Reply, Application of:

Kazuhito GASSHO et al.

Application No. 09/988,037

Filed: November 16, 2001

For: PRINT JOB MANAGEMENT APPARATUS

Attorney Docket No. MIPFP076

Examiner: M. Robinson

Group Art Unit: 2625

Confirmation No. 7948

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Signed:


Diane Schwanbeck

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Applicants hereby transmit an Amendment in the above-identified application.

The fee has been calculated as shown below.

| | Claims Remaining After Amendment | Highest Previously Paid For | Present Extra | SMALL ENTITY RATE FEE | OR | LARGE ENTITY RATE FEE |
|-----------------|---|-----------------------------------|------------------|--------------------------|----|--------------------------|
| TOTAL CLAIMS | <u>06</u> - | <u>20</u> | <u>00</u> | X 25 = \$ | OR | X 50 = \$0 |
| INDEP CLAIMS | <u>03</u> - | <u>12</u> | <u>00</u> | X100 = \$ | OR | X200 = \$0 |
| TOTAL | | | | \$ | | \$0 |



Applicants hereby petition for a ____-month extension of time to respond to the Office Action.



Applicants believe that no extension of time is required; however, if it is determined that such an extension is required, Applicants hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an extension of time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. MIPFP076).



Enclosed is our Check No. ____ in the amount of \$ ____ to cover the extension of time fees.



If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. MIPFP076).

Respectfully submitted,
MARTINE PENILLA & GENCARELLA, LLP



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